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Mahmoud Darwish

Translation by Catherine Cobham

In one minute the entire life of a house is ended. The house as casualty is also mass murder, even if it is empty of its inhabitants. A mass grave of raw materials intended to build a structure with meaning, or a poem with no importance in time of war. The house as casualty is the severance of things from their relationships and from the names of feelings, and from the need of tragedy to direct its eloquence at seeing into the life of the object. In every object there is a being in pain – a memory of fingers, of a smell, an image. And houses are killed just like their inhabitants. And the memory of objects is killed: stone, wood, glass, iron, cement are scattered in broken fragments like living beings. And cotton, silk, linen, papers, books are torn to pieces like proscribed words. Plates, spoons, toys, records, taps, pipes, door handles, fridges, washing machines, flower vases, jars of olives and pickles, tinned food all break just like their owners. Salt, sugar, spices, boxes of matches, pills, contraceptives, antidepressants, strings of garlic, onions, tomatoes, dried okra, rice and lentils are crushed to pieces just like their owners. Rent agreements, marriage documents, birth certificates, water and electricity bills, identity cards, passports, love letters are torn to shreds like their owners’ hearts. Photographs, toothbrushes, combs, cosmetics, shoes, underwear, sheets, towels fly in every direction like family secrets broadcast aloud in the devastation. All these things are a memory of the people who no longer have them and of the objects that no longer have the people—destroyed in a minute. Our things die like us, but they aren’t buried with us.