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### Calendar - Vol. 03, No. 07 - November 10-16, 1969

University of Massachusetts Boston

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# Calendar

November 10, 1969 - November 16, 1969

Volume III

Number 7

## UNIVERSITY/STUDENT ACTIVITIES

### Boston

Tuesday, November 11

HOLIDAY - Tuesday, November 11, is a legal state and University holiday, marking Veteran's Day.

5:30 P.M.

The Modern Dance Club will hold its weekly classes, on Tuesday and Thursday, in the Chorus Room of the Sawyer Building.

Wednesday, November 12

2:00 P.M.

The New University President's Committee will meet in Rm. 2-0479 (Sawyer Building). All committee members and interested persons are invited.

4:00 P.M.

The Art Club will sponsor Barbara Ferrell-Hero who will give a slide lecture on her work, and discuss the development of the creative artist. She has exhibited widely, and is a member of A.T.I., an organization involved in correlating art and technology. The presentation will be held in Rm. 2-0302.

7:30 P.M.

The UNIVERSITY FILM SERIES will present WARRENDALE (Canada, 1968) Allan King, in the Auditorium.

Thursday, November 13

12:20 P.M.

The Physics Club will hold a business meeting in Rm. 1-0719, which will be open to all prospective and regular club members, and which will be the last, and only, opportunity for membership in the American Institute of Physics. If unable to attend, please leave name in Physics Club office, or inform any Club member. This will insure membership in the A.I.P.

12:30 P.M.

A Coffee Hour, open to the University, will be sponsored by the Italian Club in Rm. 1-0222. A guest speaker will lecture on the art of preparing Italian food. Coffee and doughnuts will be served.

12:30 P.M.

All students are welcome to attend a Poetry Workshop in Rm. 2-0469 of the Sawyer Building.

3:30 P.M.

The French Club ("Le Cercle Voltaire") will present Mr. Thompson of the French Department, who will show slides of the Alps, Normandy and Paris. The show will be presented in Rm. 2-0218, and all interested French students are invited.

6:00 P.M.

The U.M.B. Bowling Club will meet at Sammy White's Brighton



Bowl, 1600 Soldier's Field Road. All new members welcome.

Friday, November 14

7:30 P.M.

The UNIVERSITY FILM SERIES will present BATTLE OF ALGIERS (Italy, 1966) Gillo Pontecorvo, in the Auditorium. U.M.B. I.D. cards will be required for admission, from this day on.

#### GENERAL NOTICES

Student Handbooks are now available in Rm. 418, Student Affairs Office.

Elections for the Class of 1973 Class Officers (President, Vice-President, Secretary, Treasurer), and five Student Council representatives will be held on Thursday and Friday, December 4th and 5th. Nomination papers will be available in Rm. 2-0477 on Wednesday, November 5, and must be returned, to the same room, no later than 4:30 P.M., Friday, November 21. A minimum of 50 names of full time students from the Class of 1973 is required for nomination, and no one person may sign more than five for each office. Drawing for ballot position will take place on Tuesday, November 25, at 12:30 P.M. All candidates, or a representative, must be present or they will be disqualified. For further information, contact Mike Mahoney, Student Council Office, 4th floor, Sawyer Building.

FLU VACCINE - Only sporadic cases of influenza are expected during the 1969-70 season. The USPHS recommends vaccination for all persons with chronic disease. It is not recommended for healthy adults and children. Vaccine is now available in the Health Services (1-Mezzanine), and will be administered on Tuesday and Thursday by appointment.

Plastic covers for term papers are available in the Psychology office, Rm. 815, Salada Building, for 10¢.

VETERANS - As of November 1, 1969 all forms pertaining to the V.A. will be processed through the Registrar's Office (131 Arlington). Any change in semester-hour credit load, which would affect the amount of your allotment must be reported immediately to the Registrar's Office. Mr. Finnegan will remain as the Veteran's Advisor, and will maintain contact with the Veterans Administration. Veterans should carry their C number with them, at all times, to facilitate contacts with the V.A.

GRADUATION - Each student who plans to graduate in January, 1970, should check the list posted in the Registrar's Office to be sure:

1. he is included on the list
2. his name appears exactly as he wishes it to appear on his diploma.

The Newman Club will hold a three day retreat, from November 14 through 16, in Peterboro, N.H., in the heart of the Mountain Country. A maximum of 25 people can be accommodated at \$15.00 per person. Please sign up in Father Alves' office where more details will be made available.

Applications and information regarding the National Science Foundation Graduate and Post-doctoral Fellowships are available in the Advising Office, 4th floor, Sawyer. "Post-doctoral and graduate fellowships will be awarded for study in the mathematical, physical, medical, biological, engineering, and social sciences, and in the history and/or philosophy of science." G R E is required on, or before, January 17, 1969. December 5 is the application deadline.

Publication Requests for this weekly calendar are in Rm. 1-0418 (Student Affairs)