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### Calendar - Vol. 03, No. 02 - October 6-12, 1969

University of Massachusetts Boston

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# Calendar

October 6, 1969 - October 12, 1969

Volume III

Number 2

## Boston

### UNIVERSITY/STUDENT ACTIVITIES

- Monday, October 6  
4:10 P.M. The POLITICS DEPARTMENT of UMB will present Dean Paul Gagnon who will discuss the nature of the University of Massachusetts, Boston. The event will be held in Rm. 1-1224 (Conference Room).
- Tuesday, October 7  
12:15 P.M. The UNIVERSITY CULTURAL EVENTS COMMITTEE (UCEC), will hold an executive committee meeting in Rm. 2-0465.
- Wednesday, October 8  
1:00 P.M. The UMB ORTHODOX-CATHOLIC FELLOWSHIP will hold its first general meeting in Room 2-0200, Sawyer Building. All orthodox and interested students are welcome.
- 2:00 P.M. The ITALIAN CLUB OF UMB will hold its first general meeting in Rm. 1-0519. Policy and the calendar of events will be discussed. New members, and those interested in an Italian major, are welcome to attend to offer suggestions and make the Italian Department homogeneous.
- 2:00 P.M. All veterans are invited to attend the first meeting of the UMB VETERANS ASSOCIATION. Information will be given concerning immediate and future plans, and a question-answer period will follow. For those who can't attend on this date we will have a repeat meeting on the following day (October 9) at 12:30 P.M. Both meetings will be held in the Auditorium (Rm. 1-0020).
- 3:00 P.M. The ENGLISH DEPARTMENT will hold a meeting of all those in UMB who are interested in forming and publishing a literary magazine. The meeting will take place in the English Department Conference Room on the 2nd floor of the Hale Building.
- 4:15 P.M. The ENGLISH DEPARTMENT STUDENT ADVISORY COMMITTEE will hold a meeting of all English majors in the Auditorium (Rm. 1-0020).
- 7:30 P.M. The UNIVERSITY FILM SERIES will present STRIKE (Russia, 1924), directed by Sergei Eisenstein. Auditorium.
- Thursday, October 9  
12:30 P.M. CONFERENCE II of the English Dept. will meet in the English Dept. Conference Room (Hale Bldg.), to discuss completed questionnaires. Attention English Majors - Pick up course suggestion questionnaires on the 2nd floor of the Hale Bldg.

- 12:30 P.M. The ASIAN-AMERICAN SOCIETY of UMB will hold its first meeting in Rm. 1-608. All persons interested in Asian-American problems and relationships should attend. Refreshments will be served.
- 4:00 P.M. The TEACHER CERTIFICATION PROGRAM will hold a meeting for students who will graduate in 1970, and are prospective teachers. Mrs. Joy Randolph of the TCP will review the record of 1969 graduates who have looked for teaching positions. Mr. Sullivan of the Boston schools will speak of opportunities in the city. The meeting will be held in Rm. 2-0213
- Friday, October 10 4:00 P.M. The SOCIAL RELATIONS CLUB (SRC), will hold its first weekly meeting in Rm. 2-0475. All interested students and members are invited to attend.
- 7:30 P.M. The UNIVERSITY FILM SERIES will present MORGAN (England, 1966), directed by Karel Reisz. All films are presented in the Auditorium unless otherwise posted.

#### NOTICES

All Veterans must re-apply for their Massachusetts tuition exemption at the beginning of each school year. All Veterans must inform the University at the beginning of each semester to verify their credit load before they can receive their monthly checks. The I.B.M. card which you receive with your second-last check is only tentative and you must verify it here at the University at the beginning of the semester, or you will not receive your checks.

The UNIVERSITY OF MASSACHUSETTS at BOSTON INTERNATIONAL ASSOCIATION wishes to inform the university community that this international association is open to Americans. Their foreign representation is vast and diverse, but they desire inter-action with American students also. For information please call Gregory of Biafra (President) at 426-7041 on any evening.

CHANGE OF MAJOR-- All students who plan to major in a different field than that indicated on their fall registration material or who wish to change their major should come to the Advising Office on Sawyer 4. All sophomores (class of 1972) who have decided on a major should inform the Advising Office. STUDENTS ARE URGED TO REPORT ANY CHANGES OF MAJOR PRIOR TO FRIDAY, OCTOBER 10.