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Calendar

February 9, 1970 - February 15, 1970

Volume III

Number 16

UNIVERSITY/STUDENT ACTIVITIES

Boston

Monday, February 9

9:00 A.M. TICKETS for the Charles Playhouse production of, "In the Jungle of Cities", and the Boston Opera's, "The Daughter of the Regiment", will go on sale at the ticket counter of Student Affairs, 4th floor, Main Building. All tickets are priced at 50¢.

Tuesday, February 10

12:30 P.M. The U.M.B. Biology Club will present in Room 1-0215 Doctor Schultes of Harvard University who will give a speech on "Hallucinogens". Coffee will be served, and the University Community is invited to attend.

12:30 P.M. There will be an open meeting in Room 1-0222 of the Group of Concerned Students & Faculty to plan further action in the Lehmann Case. All members of the University Community who are interested in general improvement of practices and procedures are welcome to attend.

Wednesday, February 11

9:00 A.M. TICKETS for the Celebrity Series' presentation of Van Cliburn, and the Boston Symphony's, "Symphony # 5", will go on sale at the ticket counter of Student Affairs, 4th floor, Main Building. 50¢.

4:15 P.M. Mr. Kay Alexander of the firm of Sasaki, Dawson, DeMay, planning consultants to the University, will make a presentation, in Room 1-0222, illustrated with slides, of the master plan for the Columbia Point campus. Professor Nevin Weaver, chairman of the Faculty Senate Planning and Development Committee, will be present to answer questions on the academic program upon which the master plan is based.

7:30 P.M. The UNIVERSITY FILM SERIES will present THE BIG SLEEP (U.S.A., 1946) directed by Howard Hawks with Humphrey Bogart and Lauren Bacall. Screenplay by William Faulkner. U.M.B. I.D. Card required for admission. All films are shown in the Auditorium.

Friday, February 13

9:00 A.M. TICKETS for the Boston Theatre Company's, "Murder in the Cathedral", and the Celebrity Series, Vienna Choir Boys will go on sale at the ticket counter of Student Affairs, 4th floor, Main Building. 50¢.

7:30 P.M. The UNIVERSITY FILM SERIES will present CUL DE SAC (England, 1968) directed by Roman Polanski. U.M.B. I.D. Card required for admission.

Saturday, February 14

2:00 P.M. The U.M.B. Bowling Club will meet at Sammy White's Brighton Bowl, 1600 Soldier's Field Road, Brighton. All new members welcome. Please note day/time change.

(over, please)

NOTICES

Those wishing to apply for FINANCIAL AID (scholarships, grants, loans) including WORK STUDY JOBS for next SUMMER and/or the ACADEMIC YEAR 1970-1971 should pick up application and confidential statement forms in the Financial Aid Office, Room 1-0415, 100 Arlington Street. The DEADLINE for returning the completed forms with the processing fee to the Financial Aid Office is MARCH 1, 1970. Please note that a new application must be filed for each year that a student wishes to receive any type of aid, including a Work Study job, regardless of whether or not the student has previously been awarded aid.

The U.M.B. Art Club is sponsoring, now through February 19, an exhibition entitled A CORPORATION COLLECTS, a selection of paintings from the Abbott Laboratories Art Collection circulated under the auspices of The American Federation of Arts. The exhibit will be held in the Art Gallery (Main Building, Main Floor), and included will be original works by such well known artists as Salvador Dali, Maurice Utrillo, Fernand Leger, John Steuart Curry, and others.

THE EXPERIMENT IN INTERNATIONAL LIVING OFFERS A SUMMER ABROAD for persons 18-30. In countries from Mexico to India you live for 4 weeks with a family in the host country and travel for 2 weeks. Special work and Social Service projects have been developed for some countries. Applications and information regarding cost of the program are available in the Advising Office, 4th floor, Sawyer Building. A limited number of scholarships may be applied for before February 16. Hurry.

Part time openings for paid work in two settlement houses, one for girls, one for guys, have come in recently. See Mr. Nicholson, Room 435, Sawyer Building, for details.

Publication requests for this weekly calendar must be submitted by Wednesday, 12 noon, to the Office of Student Affairs, Room 1-0418, prior to the week of the scheduled event.