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10-27-1969

Calendar - Vol. 03, No. 05 - October 27, 1969-November 2, 1969

University of Massachusetts Boston

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Recommended Citation

University of Massachusetts Boston, "Calendar - Vol. 03, No. 05 - October 27, 1969-November 2, 1969" (1969). *1968-1971, University Calendar*. 40.
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Calendar

October 27, 1969 - November 2, 1969

Volume III

Number 5

UNIVERSITY/STUDENT ACTIVITIES

Boston

Tuesday, October 28

12:30 P.M.

Conference II of the English Department is sponsoring an American Studies Program discussion (cultural and aesthetic studies related to America). If you are interested in American literature, art, religion, music (jazz and other), film, economics, history, philosophy etc., then come to the Conference Room, 2nd floor, Hale Building. All students and faculty members are invited.

12:30 P.M.

A Class Meeting of the Class of '71 will be held in Rm. 1-0222.

12:30 P.M.

Due to Departmental meetings on Thursday, the INTERNATIONAL ASSOCIATION will hold its meeting in Rm. 2-0206.

6:30 P.M.

The Newman Club will hold its monthly meeting with a Folk Mass at 6:30. A movie and pizza will follow at 7:30. The meeting will take place at St. Clement's Student Center, 1105 Boylston St., Boston.

Wednesday, October 29

4:00 P.M.

The Sociology and Anthropology Department will sponsor meetings, on this date, and on the following day as well, but from 12:15 - 1:30, for all Soc./Anth. Majors. This will be the only opportunity this fall to prepare for student representation in departmental policy. Please come to either meeting.

7:30 P.M.

The UNIVERSITY FILM SERIES will present THE FROZEN NORTH (U.S.A., 1921) Buster Keaton, and IT'S A GIFT (U.S.A., 1934) W.C. Fields.

Thursday, October 30

12:30 P.M.

A lecture by Dean David Gugin, Assistant Dean of Administration, entitled "The University, the Governor, and the Legislature", will be given in Rm. 1-0222. Faculty, staff, and students are urged to attend.

12:30 P.M.

The German Club will hold a meeting in Rm. 1-0723 to discuss reading of German plays. All club members and all interested are urged to attend.

Friday, October 31
7:30 P.M.

The UNIVERSITY FILM SERIES will present DRACULA
(U.S.A., 1930) Tod Browning, and FRANKENSTEIN (U.S.A.,
1931) James Whale.

SPECIAL NOTICES

The notices listed in this section are weekly events which take place at the same time, day, and place each week.

Modern Dance instructions on Tuesdays and Thursdays, at 5:00 P.M. in the Chorus Room of the Sawyer Building.

All students are welcome to attend a Poetry Workshop on each Thursday, at 12:30 P.M. in Rm. 2-0469, in the Sawyer Building.

The U.M.B. Bowling Club meets every Thursday night at 6:00 P.M., at Sammy White's Brighton Bowl, 1600 Soldier's Field Road, Brighton. We need new members. Those interested in joining can leave name and phone number in the Student Affairs Office.

NOTICES

All seniors who are interested in speaking with a representative from Boston College Law School, Boston University Law School, Northeastern University Law School, or Suffolk University Law School should immediately see Mr. Dittmar, Room 438 in the Sawyer Building. Seniors interested in law schools outside the Boston area are also urged to speak with Mr. Dittmar.

The Newman Club will hold a three day retreat from November 14 through 16, in Peterboro, N.H., in the heart of the Mountain Country. A maximum of 25 people can be accommodated at \$15.00 per person. Please sign up in Father Alves office where more details will be made available.

From now until November 14, "18 x 72", an organization to help lower the voting age in Massachusetts, is sponsoring an initiative petition drive. Students are needed to carry and circulate these petitions. For information please call Marie Cucchiana at 395-1419.

The Sociology and Anthropology Department is presenting, now through October 31, in the Common Room on the 6th floor of the Salada Building, an exhibit of photographs and artifacts from the Pacific Coast of Mexico, collected in Afro-mestizo and Mixtec Indian villages.

The Placement Office is now posting information pertaining to such things as Foreign and Federal Service Exam dates, Graduate Record Examination dates, area career conference dates, special post graduate programs, etc., on an announcement board opposite the elevator, 4th floor, Sawyer Building. All students are encouraged to take frequent note of posted items.

Anyone wishing to have an activity publicized in this weekly CALENDAR need only to stop at the Office of Student Affairs, Room 1-0418, and complete a Publication Request Form by 12 noon on the Wednesday prior to the week of the planned event.