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## Calendar - Vol. 02, No. 20 - April 14-20, 1969

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# Calendar

April 14, 1969 - April 20, 1969 Volume II Number 20

## Boston

### UNIVERSITY/STUDENT ACTIVITIES

Monday, April 14 9:30 to 12:30	The UMB INTERNATIONAL ASSOCIATION will hold a coffee hour every Mon- day morning during this time in the second floor lounge of the Hale Bldg.(across from Patsio's). Members and any interested students or faculty are invited for donuts and free coffee.
Tuesday, April 15 12:15 P.M.	There will be a meeting of the UMB MOTORCYCLE CLUB in Rm. 2-0474. Dues will be collected and elections for officers will be held. New members are welcome.
12:30 P.M.	The ITALIAN TABLE meets in the cafeteria on Tuesdays at this time until 1:30 P.M. All students and faculty interested in speaking Italian are invited.
12:30 P.M.	There will be a regular meeting of the FRENCH CLUB in Rm. 2-0216. New members are welcome.
12:30 P.M.	TEACHER CERTIFICATION PROGRAM Coffee Hour, Rm. 2-0214. There will be coffee and conversation on current issues in education.
4:30 P.M.	The MODERN DANCE SOCIETY will meet every Tuesday at this time in Rm. 1-0222 for exercise and instruction. Girls should come in leotards or comfortably dressed; boys in similar attire. Limber up and be creative
6:00 P.M.	The NEWMAN CLUB will meet at St. Clement's Student Center, 1105 Boyl- ston St., for a folk Mass. at 6:00 P.M. and a movie at 6:30 P.M. All are welcome.
Wednesday, April 16 12:20 P.M.	The PSYCHOLOGY DEPARTMENT will sponsor a Colloquium: Psychology at City Hall. The guest speaker will be Dr. Stanley Klein of the Psychol- ogy Dept., Rm. 1-0515. Everyone is welcome.
4:30 P.M.	The UMB SPORT PARACHUTE CLUB will meet every Wednesday at this time in Rm. 2-0465. All members and those interested in joining are urged to attend the meetings. Pre-jump classes will be held.
7:30 P.M.	The UNIVERSITY FILM SERIES will present Documentaries, Three films: a

:30 P.M. The UNIVERSITY FILM SERIES will present <u>Documentaries</u>, Three films: a portrait of Malcolm X; a record of the 1963 civil rights demonstration; a study contrasting the childhoods of Hubert Humphrey and James Baldwin. Following this there will be another chapter in the continuing story of Flash Gordon.

Thursday, April 17 12:00 P.M.	The PRE-MEDICAL & PRE-DENTAL SOCIETY will meet in Rm. 1-0215 with speaker Dr. Martin Lunin from the University of Mayrland. All mem- bers are urged to attend this meeting which should be especially in- formative for lower classmen.
12:20 P.M.	There will be a regular meeting of the CHESS CLUB in Rm. 1-0505. All interested students and faculty are welcome.
12:30 P.M.	The POETRY WORKSHOP will hold its regular meeting in Rm. 2-0474.
Friday, April 18 4:30 P.M.	The FREE UNIVERSITY ZEN Seminar will meet every Friday at this time in the Gold Lounge, eighth floor of the Salada Bldg. Anyone wishing to

8:00 P.M. The UNIVERSITY FILM SERIES will show <u>The Cool World</u> (USA 1963) by Shirley Clarke. This is a film version of the novel dealing with a Harlem street gang. Also, the final chapter of <u>Flash</u> <u>Gordon</u> will be shown.

attend or to form a class on any other subject is invited.

### Sunday, April 20 8:00 P.M. The SAM & DAVE REVUE, a concert presented at John Hancock Hall by the Senior, Junior and Sophomore classes, will unfold. Tickets are \$2.00 apiece and may now be purchased at the Office of Student Affairs. There

### COMING EVENTS FROM THE UNIVERSITY FILM SERIES

will be no tickets at the door.

April 23	Experimental Films.
April 25	My Hustler (USA, 1966) by Andy Worhol.
April 30	A Taste of Honey (British, 1962) by Tony Richardson.
May 2	Marat/Sade (British, 1967) by Peter Brook.
May 7	My Life To Live (France, 1962) by Jean-Luc Godard.
May 9	The Brig (USA, 1964) by Jonas Mekas.
May 14	Ikiru (Japan, 1952) by Akira Kurosawa.
May 16	Persona (Sweden, 1967) by Ingmar Bergman.

### NOTICES

The statement on placement and demonstrations which was issued by the Chancellor and distributed to the faculty may be obtained by the students from the Chancellor's Office.

In April and May veterans will receive a Certification of Attendance Card VA Form 21E6553 which must be signed and returned to the VA immediately. Failure to return the card promptly may result in delayed payments. The card must be filled in completely, indicating re-enroll-ment plans, if any.

There is still time to submit colored sketches for the Art Murals to be painted by students for the Student Lounge! Please submit sketches to Cathy Carney, or in Rm.2-0478 by April 15.

To avoid mistakes in registration for next fall, all juniors with questions about graduation requirements should see Mr. Dittmar in the Advising Office (fourth floor, Sawyer Bldg). In particular, any junior who has a question about the appropriateness of past programs should have the University regulations clarified. Of special concern is the failure of some students to take two semesters of each of two different subjects in the Math and Natural Sciences cor requirement. Any student who has fulfilled part of the core requirement with a single science or math course should see Mr. Dittmar immediately. It is essential that students with questions secure advice before pre-registration for their senior year.

Tickets for the Boston Opera's production of <u>Montezuma</u> will be on sale at the Office of Student Affairs on April 16th at 9:00 A.M. Tickets for this performance are available to those UMB students who have not purchased tickets to more than one opera. Students are allowed to purchase two tickets at 50c each. (In the event that these tickets are not sold out by Monday, April 21, they will be available to anyone.)

The Boston Opera invites UMB students to participate in its only performance of <u>Montezuma</u> on May 18th. The participation consists of walk-on parts and chorus. For walk-ons, big, husky males are needed with long or short hair, bearded or clean-shaven, and there will be very few rehearsals (probably late afternoon or evening). For the chorus, both males and females are needed and voice auditions will be held at UMB (date to be announced). P.S. A slight renumeration, of course. Sign up with Mrs. Evans at the Office of Student Affairs.

Health Services announces that all members of the University Community who may be planning to travel abroad are urged to contact the University Health Service at least eight weeks prior to departure in order to include all necessary immunizations. Immunization clinics will be held during the month of April on Wednesdays from 10:00-12:00 and on Thursdays from 2:00-4:00. Please call in advance for an appointment. These clincs will be free to students. There will be a nominal charge to faculty and staff. Payments are to be made in the Treasurer's Office.

All STUDENT ACTIVITIES TAKE NOTE: All student activities using rooms during free periods or any other hour, <u>MUST</u> be scheduled through the Registrar's Office. Scheduling hours are on Monday, Tuesday, Wednesday and Friday from noon through 5:00 P.M.

THE CALENDAR IS A UNIVERSITY FUNCTION WHICH NEEDS THE COOPERATION OF STUDENT ORGANIZATIONS FACULTY AND ADMINISTRATION FOR ITS SUCCESS. PLEASE place your notices early. Deadline is on Wednesday at 2:00 P.M. in the Office of Student Affairs or, preferably, in the Calendar Office on the fourth floor of the Sawyer Building, Rm. 2-0476. THANK YOU!!

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