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Calendar

March 11, 1968-March 17, 1968

Boston

Volume I

Number 6

University Activities

Monday, March 11 7:30 p.m.	Very Reverend Alexander Schmemann,
	Dean, St. Vladimir's Orthodox Theo- logical Seminary will speak on "The Academic Community and The Student's Religious Beliefs" It will be held in the U iversity Auditorium. Experimental Film Program: "Reduction" "Die" "Pop Show" Lecht Spiel Nur 1" D Dem Watermelons" "Report"
	"Science Friction" "Pacific 231" "Towers Open Fire " A series of experimental underground films. The Health Services will have a limited number of immunization clin- ics for mumps vaccine <u>ONLY</u> on the following dates: Tuesday 2-4-p.m. Friday 2-4-p.m. Friday 2-4-p.m. Please call Ext. 324 one week in advance for an appointment so that adequate supplies of vaccine may be ordered.
8:00p.m.	There will be a lecture and discuss- ion with Dr. John Rock, sponsored by the Newman Apostolate. It will be held at the Newman Student Center, 1105 Boylston St.
Wednesday, March 1	
3:15 pum.	The University Film Series presents "Cleo 5-7". By a French"new wave"director, this film is about a glamorous young

girl, primarily interested in luxury and pleasure, and 90 minutes of her life-the time between her visit to a fortuneteller and the time she is scheduled to meet her doctor to learn results of exttensive medical tests, In this brief period, faced with the possibility of uncurable cancer, she awakens to the realities of life.

This film will be held in the University Auditorium.

Open to All Free

The Boston Underground will have a guest speaker, Father Groppi who is a Catholic priest involved with Civil Rights and Fair Housing in Milwaukee. Time and place are as yet undecided

Student Activity

Monday, March 11, to Friday, March 15, 1968, at 12:00, noon, in Room1-0114, this time will be set aside for volunteers for a Publicity Committee for the U.M.B. Spring Weekend. Volunteers are neede. If you wish to help make this weekend a success by volunteering your services, please contact Mark Atkins either at the Class Officers' office-which is situated in the lobby of the main building or else contact Mark at home (327-6510). Help is needed and volupteers would be appreciated.

Wednesday, March 13

4:30 p.m. John Seibert will hold a meeting in. Room 1-0311 for anyone interested in forming an intercollegiate Cross Country Team. Many interested students are needed for this endeavor.

Thursday, March 14

1:25 p.m. The Student Vetrans Association will hold its semi-monthly meeting and Annual Election of Association Officers. The meeting will be held in Room 1-0322, and all vetrans are strongly urged to attend and participate in this meeting and election.

1:25p.m. Operation Talk is holding a meeting in Room 1-603 and it is open to everyone. 1:25p.m. There will be a Government Career Talk with Winthrop F. Sheerin, Chief Budgeting Analyst, New York State Div-

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ision of Mental Hygiene in Room 1-724.

1:30p.m. There will be a general meeting of the Circulo Hispanico(Soanish Club) in Room 200 of the Sawyer Building. All members are urged to attend. All new members are cordially welcomed.

Athletic Events

Friday, March 15

2:00-3:30 p.m. A pool will be available every Friday, at the Y.W.C.A. If interested, see Mr. Finnegan in the Student Affairs Office. All interested students must sign up and fill out health forms at the office of Student Affairs.

Monday, March 11

8:00p.m. Intramural Basketball at the H ntington "Y". All are welcome

Week of March 11 to March 15, 1968

Lab A

 French Poetry: Les Plus Beaux Poemes, Vol T

 Spanish Poetry: Sor Juana Ines De La Cruz

 German Theatre: Heinrich Von Kleist: Prinz Friedrich Von

 Homburg

 Italian: Ludovico Ariosta: La Pazzia Di Orlando

 Russian Politics: The 50th Anniversary of the Russian

 Revolution: Richard Pipes speaking

 on The Origins of Bolshevism

 English Literature: Old English Narrative Poetry:

 Brunnanburgh

The Lab is open Monday-Friday, 8:00-4:00 except Monday, Wednesday, Friday at 2:30

THE COOPERATION OF STUDENT ORGANIZATION HEADS, FACULTY, AND ADMINISTRATION IS NEEDED FOR THE SUCCESS OF THE CALENDAR.

DEADLINE FOR NOTICES IS WEDNESDAY AT 5:00 P.M.

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